

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, JUNE 5, 2006 - 7:00 P.M.

Call to Order
Prayer and Pledge of Allegiance
Approval of Prior Minutes: May 1, 2006 Regular & Executive Sessions;
May 17, 2006 Special Call Meeting
Agenda Additions/Deletions
Appointments: Mayor Sikes' Architectural Review Board Appointee
Announcements
Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Brad Leonard</u>	<u>2nd Reading - Zoning Ordinance Amendment - Sections 11.5 & 11.6</u>
2. <u>Brad Leonard</u>	<u>2nd Reading - Zoning Ordinance Amendment - Sections 6.2 & 7.6</u>
3. <u>Brad Leonard</u>	<u>2nd Reading - Development Regulations Amendment - Section 7-101</u>
4. <u>City of Lawrenceville</u>	<u>Rezoning - Philip Blvd. - RM-12 to O&I</u>
B. <u>New Business</u>	
Ethics Questions	
1. <u>Brad Leonard</u>	<u>1st Reading - Amendments to Group Homes Ordinance</u>
2. <u>Brad Leonard</u>	<u>1st Reading - Zoning Amendment - Article VII, Section 7.4</u>
3. <u>Gene Smith</u>	<u>Annexation Request - 963 Buford Drive</u>
4. <u>Gene Smith</u>	<u>Rezoning Request - 963 Buford Drive</u>
5. <u>Tony Powell</u>	<u>Closing of Calaboose Alley (material given at work session)</u>
6. <u>Tony Powell</u>	<u>1st Reading - Flood Plain Ordinance Amendment</u>

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.
Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Council Member Rodriguez</u>	<u>Extension of Group Homes Moratorium</u>
2. <u>David Holden</u>	<u>Comprehensive Plan Update - Phase 2 & 3</u>
3. <u>Tony Powell</u>	<u>Aurora Theater Bids</u>
B. <u>New Business</u>	
1. <u>DDA</u>	<u>Sign Presentation</u>
2. <u>Brad Leonard</u> <u>Avenue</u>	<u>Nuisance Complaint NC-06-10 - Honeysuckle</u>
3. <u>Tommy McDaniel</u>	<u>Personnel Request</u>
4. <u>Mayor & Council</u>	<u>Prison Detail Contract</u>
5. <u>Robert P. Baroni</u>	<u>Surplus Equipment/Vehicle Schedule</u>
6. <u>Robert P. Baroni</u>	<u>Bellsouth Entertainment Rate Increase Notice</u>
7. <u>Council Member Clark</u>	<u>Discussion of Closing Windsor Farms Drive</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Ms. Sandra Ireland</u>	<u>Agenda Request</u>
2. <u>Ms. Stacey Stone</u>	<u>Aurora Theater/SPLOST Funding</u>
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session