

CITY OF LAWRENCEVILLE
 AGENDA FOR CITY COUNCIL MEETING
 MONDAY, JULY 10, 2006 - 7:00 P.M.

Call to Order
 Prayer and Pledge of Allegiance
 Approval of Prior Minutes: June 5, 2006 Regular & Executive Sessions;
 June 21, 2006 Special Call & Executive Sessions
 Agenda Additions/Deletions
 Announcements
 Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>City of Lawrenceville</u>	<u>Rezoning - Philip Boulevard - RM-12 to O&I</u> <u>2nd Reading - Zoning</u>
2. <u>Brad Leonard</u>	<u>Ordinance Amendment - Article VII, Section 7.4</u> <u>2nd Reading -</u>
3. <u>Tony Powell</u>	<u>Flood Plain Ordinance Amendment</u> <u>2nd Reading - Zoning</u>
4. <u>Tony Powell</u>	<u>Ordinance Amendment to Sections 6.2 and 7.6</u> <u>2nd Reading -</u>
5. <u>Tony Powell</u>	<u>Amendment to Pit Bull Ordinance</u>
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>1st Reading - Zoning</u> <u>Ordinance Amendment - Article VII, Section 7.5</u>
2. <u>Brad Leonard</u>	<u>Sketch Plat Approval - MNS Estate Villas</u>
3. <u>Brad Leonard</u>	<u>Nuisance Complaint - NC-06-011 - 273 W Crogan St.</u>
4. <u>Brad Leonard</u>	<u>Nuisance Complaint - NC-06-012 - 149 Harris Cir.</u> <u>1st Reading -</u>
5. <u>Tony Powell</u>	<u>Ad Valorem Tax Ordinance</u> <u>1st Reading -</u>
6. <u>Tony Powell</u>	<u>Body Art Ordinance</u> <u>1st Reading -</u>
7. <u>Tony Powell</u>	<u>Amendment to Development Regulations 21.29</u>
8. <u>Tony Powell</u>	<u>Discussion of Abandonment of Windsor Farms Drive</u>

Discussions will be limited to 7 minutes per side including rebuttal.
 Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

Name

Nature of Business

A. Old Business

- 1. _____
- 2. _____
- 3. _____

B. New Business

- 1. Tony Powell Bids - Cleaning Service
- 2. Rob Clark Wireless Resolution
- 3. Robert P. Baroni Authorization of Mayor to Sign Hwy. 29 Right of Way Documents Subject to City Attorney's Approval
- 4. _____
- 5. _____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- 1. _____
- 2. _____
- 3. _____

**To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session