

CITY OF LAWRENCEVILLE  
AGENDA FOR CITY COUNCIL MEETING  
MONDAY, SEPTEMBER 11, 2006 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: August 7, 2006 - Regular & Executive Sessions;  
August 16, 2006 Executive Session; August 28, 2006; August 30, 2006  
Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

Name

Nature of Business

Ethics Questions

A. Old Business

- |                                 |   |
|---------------------------------|---|
| 1. <u>Smith/Swanson</u>         | <u>Annexation Request - 963 Buford Drive</u>              |
| 2. <u>Smith/Swanson</u>         | <u>Rezoning Request - 963 Buford Drive -<br/>M1 TO BG</u> |
| 3. <u>City of Lawrenceville</u> | <u>Philip Boulevard Rezoning</u>                          |

B. New Business

- |                               |  |
|-------------------------------|--|
| 1. <u>Tony Powell</u>         | <u>2<sup>nd</sup> Reading -<br/>Water Conservation Ordinance</u>           |
| 2. <u>Mayor &amp; Council</u> | <u>2006-07 Budget</u>  |
| 3. <u>Tony Powell</u>         | <u>Discussion of Condemnation<br/>of Maughon Property - S. Clayton St.</u> |
| 4. _____                      | _____  |
| 5. _____                      | _____  |
| 6. _____                      | _____  |

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor &amp; Council</u>	<u>Windsor Farms Drive</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Christy Sims - HJ&amp;A</u>	<u>Phase I Walking Trail Design</u>
2. <u>Robert P. Baroni</u>	<u>Resolution Appointing Election Officials</u>
3. <u>Robert P. Baroni</u>	<u>Amendment to Probation Contract</u>
4. <u>Robert P. Baroni</u>	<u>City Health Plan</u>
5. _____	_____
6. _____	_____
7. _____	_____

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment\*\*

1. _____	_____
2. _____	_____
3. _____	_____

\*\*To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session