

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, JANUARY 8, 2007 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Oaths of Office

Appointments

Approval of Prior Minutes: December 4, 2006

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>T Mobile</u>	<u>Tall Structure Permit - 480 Pike Street</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
Ethics Questions	
1. <u>James Corcoran</u>	<u>Rezoning - 428 Grayson Hwy. - RS150 to BG</u>
2. <u>Brad Leonard</u>	<u>1st Reading - Amendment to</u> <u>Development Regulations Article 7-101</u>
3. <u>Brad Leonard</u>	<u>1st Reading - Amendment to</u> <u>Development Regulations Article 16.3.2B(10)</u>
4. _____	_____
5. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>Nuisance Complaint - 831/833 Bedford Bay Trail</u>
2. <u>Brad Leonard</u>	<u>Nuisance Complaint - 320 Thornbush Trace</u>
3. <u>Robert P. Baroni</u>	<u>Set Qualifying Fees</u>
4. <u>Mayor and Council</u>	<u>Jackson Electric Franchise Agreement</u>
5. <u>Gas Department</u>	<u>Change order - SR 20 Gas Line</u>
6. <u>Paul Austin</u>	<u>Funding Engineering Tech Position</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Rebecca Carlson</u>	<u>Quality of Life Issue</u>
2. _____	_____
3. _____	_____

IV. Executive Session - Litigation Matter

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.