

CITY OF LAWRENCEVILLE  
AGENDA FOR CITY COUNCIL MEETING  
MONDAY, FEBRUARY 5, 2007 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: January 8, 2007 - Regular & Executive Sessions;  
January 17, 2007 Executive Session

Agenda Additions/Deletions

Announcements: FBLA Proclamation

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
<b>A. <u>Old Business</u></b>	
1. <u>Brad Leonard</u>	2 <sup>nd</sup> Reading - Amendment to <u>Development Regulations Article 7-101</u>
2. <u>Brad Leonard</u>	2 <sup>nd</sup> Reading - Amendment to <u>Development Regulations Article 16.3.2B(10)</u>
3. <u>T Mobile</u>	<u>Tower Permit - Application Withdrawn by Applicant</u>

**B. New Business**

Ethics Questions

1. <u>AR Motorsports</u>	<u>Special Use Permit - Used Car Lot - 1004 Lawrenceville Highway</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.  
Discussions on Zoning issues will be limited to 10 minutes per side including  
rebuttal. Questions & answers from Council Members will not infringe on the time  
limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

<u>Name</u>	<u>Nature of Business</u>
<b>A. <u>Old Business</u></b>	
1. _____	_____
2. _____	_____
3. _____	_____
<b>B. <u>New Business</u></b>	
1. <u>Brad P. Leonard</u>	<u>Nuisance Complaint NC-07-03 274 Honeysuckle Ave.</u>
2. <u>Robert P. Baroni</u>	<u>Sign Bids - Previously Approved by Council for DDA</u>
3. <u>Tony Powell</u>	<u>Oakes House Rent</u>
4. <u>Tony Powell</u>	<u>1<sup>st</sup> Reading - Chapter 12 - Code of Ordinances</u>
5. <u>Tom Cain/Ford</u>	<u>Unclaimed City Property</u>
6. <u>Robert P. Baroni</u>	<u>Surplus Vehicles</u>
7. <u>Robert P. Baroni</u>	<u>Resolution from MEAG Changing Signatures For Municipal Competitive Trust</u>

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment\*\*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\*\*To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session - 3 Items: 2 Real Estate Acquisition; 1 Litigation