

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, JULY 9, 2007 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Performance - Star Spangled Banner

Approval of Prior Minutes: June 4, 2007 - Regular & Executive Sessions;

June 20, 2007 - Special Call & Executive Sessions

Agenda Additions/Deletions

Announcements - Mayor Millsaps - Storm Water Utility Board

Presentation - John Heard

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>LBGM Associates</u>	<u>2nd Reading - Rezoning Request 846 N. Clayton Street - RS150 to O&I</u>
2. <u>Tony Powell</u>	<u>2nd Reading - Alcohol Ordinance</u>
3. <u>Tony Powell</u>	<u>2nd Reading - Animal Control Ordinance</u>
4. <u>Tony Powell</u>	<u>2nd Reading - Taxi Cab Ordinance</u>
B. <u>New Business</u>	
Ethics Questions	
1. <u>Brad P. Leonard</u>	<u>1st Reading RZ-07-09 Stone Mountain Street 1st Reading -</u>
2. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment 7.1 1st Reading -</u>
3. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment 7.14.D 1st Reading -</u>
4. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment 7.11.1 & 7.11.2</u>
5. <u>City Attorney</u>	<u>1st Reading - Development Regulations 21.11 1st Reading - Zoning Ordinance</u>
6. <u>City Attorney</u>	<u>10.4 & 10.5 Electronic Signs</u>

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Brad P. Leonard</u>	<u>Nuisance Complaint NC-07-10</u>
2. <u>Brad P. Leonard</u>	<u>Nuisance Complaint NC-07-11</u>
3. <u>Robert P. Baroni</u>	<u>Municipal Election</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____	_____
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session