

**CITY OF LAWRENCEVILLE
MAYOR AND COUNCIL MEETING
FEBRUARY 4, 2008, 7:00 P.M.**

Consent Agenda

1. ***Approval*** of the City of Lawrenceville Comprehensive Plan 2030 Update Community Participation Program as recommended by Precision Planning, Inc. and the citizen committee which is attached hereto as Exhibit "A".
2. ***Approval*** of the funding of an amendment to the walking trail contract with Hayes, James & Associates funding planning and design engineering services up to \$3,980 to prepare preliminary exhibits for a public hearing on the walking trails proposed by Councilmember P. K. Martin.
3. ***Approval*** of a compensation and classification study proposal from the Atlanta Regional Commission as set forth on Exhibit "B" attached hereto and incorporated herein. Funding shall be up to but not to exceed \$16,140. Additionally, approval of an instruction to the Atlanta Regional Commission to add a position to the City of Lawrenceville's job description for a human resources director including establishment of an appropriate salary and benefits package and pay grades to accompany the job position.
4. ***Approval*** of an amendment to the City of Lawrenceville's personnel policy adding a Chapter 9 entitled "Workers' Compensation, Disability and Temporary Restricted Duty Policy" in the form attached hereto as Exhibit "C" and incorporated herein.
5. ***Approval*** of Precision Planning, Inc. as the firm to design and plan transportation and zoning restrictions from the Downtown Lawrenceville Overlay to the Georgia Gwinnett College as shown on Exhibit "D" attached hereto and incorporated herein. The City Attorney is authorized to move forward with drafting a contract to evidence the award of the work.
6. ***Approval*** of the reorganization of the Water Department as set forth on the memorandum to Council attached hereto as Exhibit "E".
7. ***Approval*** of authorization to fund the repair of the roof on the Police Department for a price not to exceed \$51,000 as evidenced in the bid document attached hereto as Exhibit "F" attached hereto and incorporated herein.
8. ***Approval*** of the proposal of G.S. Construction, Inc. as the low bidder for the City's ADA Sidewalk Project with funding of up to \$65,578.73 pursuant to the terms of a grant and as tabulated on Exhibit "G" attached hereto.
9. ***Approval*** of a consent agreement negotiated by the Georgia Municipal Association with the Georgia Public Service Commission for settling of certain long-standing and continuing violations of certain federal and state pipeline safety rules by authorization of Terry Farmer to execute the consent agreement on behalf of the City as attached hereto as Exhibit "H".
10. ***Approval*** of the Rock, Paper, Scissors Resolution affirming the Mayor's authority to execute the Resolution for the revitalization loan with the Department of Community Affairs attached hereto as Exhibit "I".