

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, MAY 5, 2008 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: April 7, 2008 - Regular & Executive Sessions;
April 16, 2008 - Special Call Meeting; April 16, 2008 - Executive
Session

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

| <u>Name</u> | <u>Nature of Business</u> |
|---------------------------------|---|
| A. <u>Old Business</u> | |
| 1. <u>Gene Brinkley</u> | <u>2nd Reading/Rezoning Request/RS150 to BG and Special Use Permit - 555 Hurricane Shoals Rd</u> |
| 2. <u>Lance Nicholas</u> | <u>2nd Reading - Rezoning Request - 490 Scenic Highway - RS150 to ON</u> |
| 3. <u>Tony Powell</u> | <u>2nd Reading - Amendment to Section 6.2 of the Zoning Ordinance - Quality of Life Issues</u> |
| 4. <u>Tony Powell</u> | <u>2nd Reading/Amendment to Section 7.1/Zoning Ordinance/Modifying Permitted Accessory Uses</u> |
| 5. <u>Mill Creek Consulting</u> | <u>2nd Reading/Rezoning Request from BN to BG NW Corner/Sugarloaf Parkway & Bellbrook Lane</u> |
| B. <u>New Business</u> | |
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

Name

Nature of Business

A. Old Business

- | | |
|---|---|
| 1. <u>Tony Powell (Recommend Table)</u> | <u>2nd Reading - Amendment to Section 34-101 of the Code of Ordinances</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

B. New Business

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session