

CITY OF LAWRENCEVILLE  
AGENDA FOR CITY COUNCIL MEETING  
MONDAY, DECEMBER 7, 2009 - 7:00 P.M.

Call to Order  
Prayer and Pledge of Allegiance  
Approval of Prior Minutes: November 9, 2009 - Regular & Executive Sessions;  
November 18, 2009 - Special Call Meeting & Executive Session  
Agenda Additions/Deletions  
Announcements

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mike Sullivan</u>	<u>2<sup>nd</sup> Reading - Tall Structure Permit</u> <u>2<sup>nd</sup> Reading -</u> <u>Special Use Permit - Hand Car Wash and</u> <u>Emission Testing - 259 Scenic Highway</u>
2. <u>Tracy Blasi</u>	<u>2<sup>nd</sup> Reading -</u> <u>Special Use Permit - Billiards/</u> <u>Game Room at 102 Stanley Ct., Suite D</u>
3. <u>William Walgren</u>	<u>2<sup>nd</sup> Reading -</u> <u>Special Use Permit - Automotive</u> <u>Sales &amp; Repairs - 693 Grayson Highway</u>
4. <u>Mark Merritt</u>	

B. New Business

Ethics Questions

1. <u>Mayor and Council</u>	<u>1<sup>st</sup> Reading -</u> <u>Amendment - Group Home Ordinance</u>
2. <u>Jay Markwalter</u>	<u>Special Use Permit -</u> <u>Beer Garden on Perry Street - 12/31/2009</u>

Discussions will be limited to 7 minutes per side including rebuttal.  
Discussions on Zoning issues will be limited to 10 minutes per side  
including rebuttal. Questions & answers from Council Members will not  
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>P.K. Martin</u>	<u>Web Hosting Agreement</u>

II. Council Business Meeting\* - continued

<u>Name</u>	<u>Nature of Business</u>
	2 <sup>nd</sup> Reading - Amendment to Chapter 17 of the General Code of Ordinances; Amendment to Article 21 of the Development Regulations (These Two Amendments Transfer the Quality of Life Regulations to the General Code of Ordinances); Amendment to Chapter 11
2. <u>David Gussio</u>	<u>Of the General Code of Ordinances</u>
3. <u>David Gussio</u>	<u>Director of Planning &amp; Zoning &amp; Economic Development Officer Job Opening Update</u>
4. <u>Tony Powell</u>	<u>Report to Council</u>
 B. <u>New Business</u>	
1. <u>Bob Clark</u>	<u>Employee Annual Raises</u>
2. <u>Paul Hoover</u>	<u>Report on Low Voltage Contract</u>
3. <u>Paul Hoover</u>	<u>Police Department Furniture Bid</u>
4. <u>Robert P. Baroni</u>	<u>Insurance Renewal</u>
5. <u>David Gussio</u>	<u>Pole Agreement with Charter Certify</u>
6. <u>Mayor and Council</u>	<u>Election Results - General &amp; Run-off</u>
7. <u>Jay Markwalter</u>	<u>LTTA Contract; Hotel Tax Budget and Funding Visitor Center Staffing</u>
8. <u>Bob Clark</u>	<u>Resolution</u>
9. <u>Tony Powell</u>	<u>Report to Council</u>

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment\*\*

1. \_\_\_\_\_

\*\*To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session