

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, OCTOBER 4, 2010 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: September 1, 2010 - Special Call Meeting;  
September 13, 2010 - Regular Session

Agenda Additions/Deletions

Announcements - Mayor Millsaps; Councilman Martin

Appointments - Mayor Millsaps

I. Public Hearings

Name

Nature of Business

A. Old Business

- |   |   |
|---|---|
| 1. <u>Matt Benson</u>                     | 2 <sup>nd</sup> Reading - Zoning Ordinance<br>Sections 7.1, 7.2, 7.3, 7.3.1 and 7.4 |
| 2. <u>Matt Benson (Recommend Tabling)</u> | 2 <sup>nd</sup> Reading -<br>Chapter 32 of the City Code of Ordinances              |
| 3. <u>Mayor Millsaps</u>                  | 2 <sup>nd</sup> Reading -<br>Disorderly Conduct Ordinance Amendment                 |
| 4. <u>Mayor Millsaps</u>                  | 2 <sup>nd</sup> Reading - Amendment to<br>Section 3-601 of Code of Ordinances       |
| 5. <u>Mayor Millsaps</u>                  | 2 <sup>nd</sup> Reading - Amendment to<br>Section 8 of the Zoning Ordinance         |

B. New Business

Ethics Questions - if applicable

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.  
Discussions on Zoning issues will be limited to 10 minutes per side  
including rebuttal. Questions & answers from Council Members will not  
infringe on the time limit.  
Zoning Procedures are available upon request.

II. Council Business Meeting\*

<u>Name</u>	<u>Nature of Business</u>
<b>A. <u>Old Business</u></b>	
1. _____	_____
2. _____	_____
3. _____	_____
<b>B. <u>New Business</u></b>	
1. <u>Mayor Millsaps</u>	<u>Approval of Fund Allocation for TADS Bid Award - Sherwood Forest Drainage Project</u>
2. <u>Paul Austin</u>	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment\*\*

1. _____	_____
2. _____	_____
3. _____	_____

\*\*To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.