

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, DECEMBER 6, 2010 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: November 8, 2010 - Regular and Executive Sessions

Agenda Additions/Deletions

Announcements: Date Change for Work Session and Special Call Meeting

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

1. Quinn House

Request for
6-Month Extension of Zoning Condition

2. _____

3. _____

B. New Business

Ethics Questions - if applicable

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
B. <u>New Business</u>	
Wynfield Park	Discuss
1. <u>Neighborhood Association</u>	<u>Neighborhood Concerns with Council</u>
2. <u>Mayor and Council</u>	1 st Reading - Wholesale
3. <u>City Council</u>	Alcohol License - Ordinance Amendment
4. <u>Mayor and Council</u>	Action Approving
5. <u>Chief Johnson</u>	Donation to Partnership Gwinnett
6. <u>Matt Benson</u>	Approval 2011 Water Rates
7. <u>Mayor and Council</u>	Resolution - 911 Call Center
8. <u>Mayor and Council</u>	Ordinance to Amend
9. <u>Tom Fowler</u>	Franchise Agreement with Georgia Power
10. <u>Mayor & Council</u>	Approval of Signage/Wayfinding Bid
11. <u>Robert P. Baroni</u>	Approval of Health Insurance Bid
12. <u>Robert P. Baroni</u>	Approval of Electric Department Bid
	Approval of Employee Raise
	Approval of 2009 SPLOST Budget Amendment
	Surplus Vehicles

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____
2. _____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.