

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL WORK SESSION & SPECIAL CALL MEETING
WEDNESDAY, MAY 18, 2011 - 3:00 P.M.

Call to Order
Prayer and Pledge of Allegiance
Agenda Additions/Deletions

Council Business Meeting

Name

Nature of Business

SPECIAL CALL MEETING

A. Old Business

- | | |
|------------------------|----------------------------------|
| 1. <u>Tony Powell</u> | <u>Downtown Parking Credits</u> |
| 2. <u>Jim Steadman</u> | <u>Leach Landscape Agreement</u> |

WORK SESSION*

DISCUSSION OF GENERAL CITY BUSINESS

- | | |
|------------------------------------|---|
| 1. <u>Bill Tunnell</u> | <u>Jackson St. Park Design</u> |
| 2. <u>Ken Bleakley</u> | <u>Update OZ</u> |
| 3. <u>Mike Sabine</u> | <u>Economic Development Report</u> |
| 4. <u>Mike Bowie</u> | <u>Bid Raw Waterline - Winer Industrial Way</u> |
| 5. <u>Mike Bowie</u> | <u>Highway 29/Johnson Road Waterline Project</u> |
| 6. <u>Mike Bowie/David Leonard</u> | <u>Water Master Plan</u> |
| 7. <u>Mike Bowie</u> | <u>Plaque for Water Plant</u> |
| 8. <u>Tom Fowler</u> | <u>Electric Cities of GA 2012 Subscription</u> |
| 9. <u>Paul Austin</u> | <u>Change Order #3 - Winer Drainage Project</u> |
| 10. <u>Dennis Billew</u> | <u>Update College Connectivity</u> |
| 11. <u>Dennis Billew</u> | <u>From 1st Reading - Sign Ordinance</u> |
| 12. <u>Robert P. Baroni</u> | <u>Business License - Insurance Companies</u> |
| 13. <u>P.K. Martin</u> | <u>Zoning Enforcement - Quality of Life</u> |
| 14. <u>Robert P. Baroni</u> | <u>Discussion Langley/Culver Intersection</u> |

15. <u>Tony Powell</u>	<u>David Jones - Utility Billing Collection Procedure</u>
16. <u>Tony Powell</u>	<u>Luckie Street & Walking Trail Project From Culver Street to Jackson Street</u>
17. <u>Tony Powell</u>	<u>IT Department Assignments & Authority</u>
18. <u>Tony Powell</u>	<u>City Manager</u>
19. <u>Tony Powell</u>	<u>Gas Department Staffing & Reorganization</u>
20. <u>Tony Powell</u>	<u>Employee Use of City Vehicle Policy</u>
21. <u>Tony Powell</u>	<u>Processing Community Reports</u>
22. <u>Tony Powell</u>	<u>Gwinnett County Government Issues</u>
23. <u>Tony Powell</u>	<u>Update on City Signs Contract</u>
24. <u>Tony Powell</u>	<u>Airport Expansion Experts</u>
25. <u>Tony Powell</u>	<u>Enforcement of Motel Zoning Ordinance</u>
26. <u>Marie Beiser</u>	<u>Quality of Life</u>
27. <u>Robert P. Baroni</u>	<u>Sunday Alcohol Sales</u>
28. <u>Robert P. Baroni</u>	<u>GMA Voting Delegates</u>
29. <u>Robert P. Baroni</u>	<u>Historic Markers</u>
30. <u>Robert P. Baroni</u>	<u>Surplus Property</u>
31. <u>Chief Johnson</u>	<u>Using Asset Forfeiture Funds</u>
32. <u>P.K. Martin</u>	<u>Taxi Ordinance</u>

There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

***NOTICE:** This agenda is subject to change without notice. Items may be deleted or added at any time.

EXECUTIVE SESSION