

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, JUNE 6, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Recognition of World War II and Korean War Veterans

Approval of Prior Minutes: May 2, 2011 - Regular & Executive Sessions;
May 18, 2011 Executive Session

Agenda Additions/Deletions

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;
D - Tony Powell; E - Katie Hart Smith

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | |
|-------------------------------|--|
| 1. <u>Mayor & Council</u> | <u>2nd Reading - Sign Ordinance</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

B. New Business

Ethics Questions - if applicable

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
B. <u>New Business</u>	
1. <u>Robert P. Baroni</u>	<u>MEAG Voting Delegates</u>
2. <u>Robert P. Baroni</u>	<u>Utility Policy</u>
3. <u>Robert P. Baroni</u>	<u>Surplus Property</u>
4. <u>Mayor & Council</u>	<u>1st Reading - Taxicab Ordinance</u>
5. <u>Robert P. Baroni</u>	<u>GMA Voting Delegate</u>
6. <u>Robert P. Baroni</u>	<u>Allocation of 2009 SPLOST Funding</u> <u>1st Reading -</u>
7. <u>Lee Thompson</u>	<u>Amendment to City's Insurance Ordinance</u>
8. <u>Robert P. Baroni</u>	<u>SPLOST 2005/2009 Transfers</u>
9. <u>Tony Powell</u>	<u>Parking Credits</u>
10. <u>Mayor & Council</u>	<u>City Manager</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____
2. _____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session