

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, AUGUST 1, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: July 20, 2011 - Special Call & Executive Sessions

Agenda Additions/Deletions

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;  
D - Tony Powell; E - Katie Hart Smith

Proclamation - Life Insurance Awareness

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor &amp; Council</u>	<u>2<sup>nd</sup> Reading - Sunday Sales of Alcohol by the Package</u>
2. <u>Mayor &amp; Council</u>	<u>2<sup>nd</sup> Reading - Special Use Permit for Pawn Shop</u>
3. <u>Mayor &amp; Council</u>	<u>2<sup>nd</sup> Reading - Rezoning Request 545 Scenic Highway - RS180 to O&amp;I</u>
4. <u>Mayor &amp; Council</u>	<u>2<sup>nd</sup> Reading - Rezoning Request 635 Buford Drive - BG to LM</u>

B. New Business

Ethics Questions - if applicable

1. <u>Mayor &amp; Council</u>	<u>Urban Redevelopment Act</u>
2. <u>Mayor &amp; Council</u>	<u>Approval of FY 2011-12 Budget</u>
3. <u>Mayor &amp; Council</u>	<u>Housing in Lawrenceville Special Use Permit to Allow</u>
4. <u>Johnny's Pizza</u>	<u>Beer &amp; Wine at 5157 Sugarloaf Parkway</u>
5. <u>Lee Thompson</u>	<u>Set Election Dates (Legal Ad)</u>

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

<u>Name</u>	<u>Nature of Business</u>
<b>A. <u>Old Business</u></b>	
1. <u>Mayor &amp; Council</u>	<u>2<sup>nd</sup> Reading - City Manager Ordinance</u>
2. <u>Mayor &amp; Council</u>	<u>Hotel/Motel Ordinance Enforcement</u>
3. _____	_____
<b>B. <u>New Business</u></b>	
1. <u>Mayor &amp; Council</u>	<u>Truck Parking</u>
2. <u>Mayor &amp; Council</u>	<u>1<sup>st</sup> Reading - General Code of Ordinances - Chapter 17</u>
3. <u>Mayor &amp; Council</u>	<u>Alcohol Sales for Outside Events</u>
4. <u>Lee Thompson</u>	<u>Authority to Correct (2) Nuisances</u>
5. <u>Mayor &amp; Council</u>	<u>Discussion - City Manager &amp; City Clerk</u>
<b>III. Public Comment**</b>	
1. <u>David Mellard</u>	<u>LNA Presentation</u>
2. <u>Bob Clark</u>	_____
<b>IV. Neighborhood Updates</b>	
1. <u>Tony Powell</u>	<u>Community Report</u>
2. <u>Tony Powell</u>	<u>Community Report</u>
3. <u>Tony Powell</u>	<u>Community Report</u>
<b>V. Executive Session</b>	

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

\*\*To participate in the Public Comment part of the Agenda, you must Register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.