

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, SEPTEMBER 12, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Recognition

Approval of Prior Minutes: July 11, 2011 - Regular & Executive Sessions;

July 28 - Special Call & Executive Sessions; August 1, 2011;

August 17, 2011 - Special Call & Executive Sessions;

August 31, 2011 - Executive Session; September 6, 2011 - Special Call

Agenda Additions/Deletions

Proclamation - National Payroll Week

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;

D - Tony Powell; E - Katie Hart Smith

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

1. Chris Colin/Johnny's Pizza 2<sup>nd</sup> Reading - Special Use Permit

B. New Business

1. \_\_\_\_\_

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

Name

Nature of Business

A. Old Business

1. <u>Robert P. Baroni</u>	<u>ADA Sidewalk Bids</u>
2. <u>Robert P. Baroni</u>	<u>Electric Bids for Hospital Project</u>
3. <u>Mayor Johnson</u>	<u>Awarding of LCI Study</u>
	<u>2<sup>nd</sup> Reading - Ordinance Amendment to</u>
4. <u>Mayor &amp; Council</u>	<u>Chapter 34-101 - Drinking in Public</u>
	<u>2<sup>nd</sup> Reading -</u>
5. <u>Lee Thompson</u>	<u>General Code of Ordinances - Chapter 17</u>

B. New Business

- |                               |  |
|-------------------------------|--|
| 1. <u>Gas Department</u>      | <u>Salary Adjustment for GIS Tech</u>  |
| 2. <u>Tom Fowler</u>          | <u>MEAG Supplemental Power Subscription</u>  |
| 3. <u>Mayor &amp; Council</u> | <u>Landscaping Bids -</u><br><u>Burson Water Treatment Facility</u>                                      |
| 4. <u>Lee Thompson</u>        | <u>1<sup>st</sup> Reading - Ordinance Amendment to</u><br><u>Chapter 34-201 - Alcohol Beverage Sales</u> |
| 5. <u>Robert P. Baroni</u>    | <u>Ordinance Amendment to Change Court Fees</u>  |
| 6. <u>Robert P. Baroni</u>    | <u>Budget Revision for Gas Department</u>  |
| 7. <u>Robert P. Baroni</u>    | <u>Surplus Vehicles</u>  |
| 8. <u>Lee Thompson</u>        | <u>Acquisition of Luckie Street Property</u><br><u>College</u>   |
| 9. <u>Tony Powell</u>         | <u>Corridor RFPs: Review &amp; Instructions</u>  |
| 10. <u>Tony Powell</u>        | <u>Quality of Life - Pink Elephant</u>   |
| 11. <u>Tony Powell</u>        | <u>Quality of Life -</u><br><u>Tree Removal Citation - 265 Scenic Hwy.</u>                               |
| 12. <u>Tony Powell</u>        | <u>Quality of Life -</u><br><u>Other Illegal Front Yard Accessory Uses</u>                               |
| 13. <u>Tony Powell</u>        | <u>Quality of Life -</u><br><u>Highway 20 Appliances in Front Yard</u>                                   |
| 14. <u>Tony Powell</u>        | <u>Quality of Life - Other Code Violations</u>   |
| 15. <u>Tony Powell</u>        | <u>Creation &amp; Appointment of Special</u><br><u>Judge for Quality of Life Enforcement</u>             |
| 16. <u>Tony Powell</u>        | <u>Authorizing Bids for</u><br><u>Curbing and Paving of Forrest Valley Road</u>                          |
| 17. <u>Tony Powell</u>        | <u>Bidding for Probation</u><br><u>Services for the Municipal Court</u>                                  |
| 18. <u>Tony Powell</u>        | <u>Changing the Dates for the November and</u><br><u>December General Meetings of Council</u>            |
| 19. <u>Tony Powell</u>        | <u>Neighborhood Action Plan and Resolution</u><br><u>Park at Midtown Lawrenceville</u>                   |
| 20. <u>Tony Powell</u>        | <u>Construction Design Contract and Funding</u>  |
| 21. <u>Tony Powell</u>        | <u>Approval of Schedule for 2012 Budget Year</u>   |

III. Public Comment\*\*

1. \_\_\_\_\_

IV. Neighborhood Updates - None

1. \_\_\_\_\_

V. Executive Session

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

\*\*To participate in the Public Comment part of the Agenda, you must Register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.